

**BAIL BOND**

IN THE \_\_\_\_\_ COURT,

County of Clark, State of Nevada

STATE OF NEVADA )  
 )

vs.

)  
 )  
 )  
 \_\_\_\_\_ )

**BAIL BOND No.** \_\_\_\_\_

(POWER OF ATTORNEY WITH THIS NUMBER MUST BE ATTACHED)

(BOND NOT VALID IF MORE THAN ONE (1) POWER OF ATTORNEY HAS BEEN ATTACHED)

Know All Men By These Presents:

That we, \_\_\_\_\_ as principal and **Seneca Insurance Company, Inc.**, as the surety, heretofor authorized to transact bail bonds in the State of Nevada, are held and bound, to the above court, for payment in the sum of \$ \_\_\_\_\_

( \_\_\_\_\_ dollars), whereof, administrators, and successors, and assigns, jointly, severally, and firmly, by these presents.

The condition of this obligation is such that the said defendant shall appear from day to day and term to term of said court to answer the charge of, \_\_\_\_\_

and not depart the same without leave, then this obligation to be void, else to remain in full force and virtue.

Signed and sealed before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(Attorney-in-fact)

Subscribed and sworn on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(Notary Public)

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

By: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SENECA INSURANCE COMPANY, INC.**  
**MANAGING AGENT, BAIL USA, INC.**  
**P.O. BOX 806, GREENVILLE, PA 16125**  
**1-800-245-0366**